SECTION 12, 13 AND 18 OF TOWNSHIP 14 NORTH, RANGE 3 WEST AND RANGE 2 WEST, W.M.

LAND LINES ARE APPROXIMATE

RIGHT OF WAY MAP LEGEND

- EXISTING ROW
- REQUIRED ROW
- EXISTING CENTERLINE
- PROPOSED RIGHT OF WAY ACQUISITION
- PROPOSED TEMPORARY CONSTRUCTION EASEMENT
- PROPOSED PERMANENT EASEMENT
- SECTION CORNER (12 / 7 / 13 / 18)
- QUARTER CORNER (12 / 13)
- NOT TO SCALE
- 3 1/2" LEWIS COUNTY ALUM. CAP WITH ROAD STATION
- FENCE LINE
- SECTION TIE
- PROPERTY LINE
- RADIAL LINE
- TANGENT EXTENSION
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- P.T. POINT OF TANGENT
- STATIONS PER LEWIS COUNTY TRACING 1-436 AND 11-657
- CALCULATED POSITION (NOT SET)

50 0 50 100 150

Scale: 1" = 50'

BEARINGS ARE BASED ON NAD 83/91 (WASHINGTON STATE PLANE GRID, SOUTH ZONE) WSDOT GPS POINTS CHE-15 AND CHE-13 WERE USED FOR BASE CONTROL. HORIZONTAL CONTROL FOR PROJECT WAS DERIVED FROM RTK METHOD FOR PROJECT AND SECTION CORNER CONTROL.

SOUTH QUARTER CORNER SECTION 12
FOUND 1" (I.D.) IRON PIPE
SET A 3 ¼" ALUMINUM CAP AT THE POSITION OF THE FOUND PIPE, PER LCR AFN 3437818 AND ROS VOL. 30 PG. 134

EAST QUARTER CORNER SECTION 12
FOUND PK/LS#18908 WASHER AND A 1 ¼" GAME DEPARTMENT ALUMINUM CAP.
SET A 3 ¼" ALUMINUM CAP AT THE POSITION OF THE FOUND PK/W, PER LCR AFN 3437617 AND ROS VOL. 30 PG. 134

SOUTHEAST CORNER SECTION 12
FOUND 2" (O.D.) IRON PIPE, 0.45' BELOW THE GROUND, (TIED 5-2008 PER LEWIS COUNTY FIELD BOOK VOL. 845 PG. 23)
RESET WITH A 3 ¼" ALUMINUM CAP AT THE POSITION OF FOUND IRON PIPE, PER LCR AFN 3251563

PARCEL #022140-000-000
KAREN GOWER
AFN 3423478

PARCEL #022141-000-000
TRACEY AND MARSHA WITCHEY
AFN 3391366

PARCEL #022141-001-000
KAREN GOWER
AFN 3423478

PARCEL #022151-000-000
CHAD AND ASHLEY MOXNESS
AFN 3435472

PARCEL #022151-001-000
DARRELL AND ALMA NEUERT
AFN 3404875

SCAMMON CREEK RD #754

SCAMMON CREEK RD AS CALCULATED BY LEWIS COUNTY PER ROS VOL. 30 PG. 134

SCAMMON CREEK WAS NOT LOCATED FROM THIS LOCATION NORTHERLY, IT IS SHOWN FOR VISUAL PURPOSES ONLY.

GRAF RD #772

3 GRAF RD #772

MATCH LINE STATION 14+00

HOUSE

SHOP

$SE\frac{1}{4}$ OF THE $SE\frac{1}{4}$ OF SECTION 12

$NE\frac{1}{4}$ OF THE $NE\frac{1}{4}$ OF SECTION 13

T14N R3W

T14N R2W

SURVEY NOTES:

1. PERMANENT EASEMENT FOR GUARDRAIL MAINTENANCE (SEE DETAIL "1" ON PAGE R2 OF R2)
2. PERMANENT EASEMENT FOR STREAM MAINTENANCE AND LWD. (SEE DETAIL "2" ON PAGE R2 OF R2)
3. GRAF ROAD WAS CALCULATED FROM TRACING FILE T11-657 LOCATED ROAD FILE #772. ALSO LEWIS COUNTY FIELD BOOK VOL. 442. THE STATIONS NOTED ON THIS MAP ALSO REFLECT TRACING 11-657, UNLESS NOTED OTHERWISE.
4. AREA EAST OF THIS LINE WILL BE A STAGING/STOCKPILE AREA, THIS IS WITHIN THE TEMPORARY CONSTRUCTION EASEMENT AREA.

PROPOSED RIGHT OF WAY ACQUISITION

	PARCEL NUMBER	PROPERTY OWNER	PARCEL BEFORE ACQUISITION	R/W ACQUISITION AREA	PARCEL AFTER ACQUISITION	DEED REFERENCE
1	022151-000-000	MOXNESS, CHAD AND ASHLEY	4.46 ACRES	0.13 ACRES	4.33 ACRES	AFN 3435472
2	022151-001-000	NEUERT, DARELL AND ALMA	1.03 ACRES	0.06 ACRES	0.97 ACRES	AFN 3404875
	PERMANENT EASEMENTS					
A	022151-001-000	NEUERT, DARELL AND ALMA	1.03 ACRES	0.05 ACRES		AFN 3404875
B	022151-000-000	MOXNESS, CHAD AND ASHLEY	4.46 ACRES	0.07 ACRES		AFN 3435472
	TEMPORARY CONSTRUCTION EASEMENTS		EASEMENT AREA			
C	022151-001-000	NEUERT, DARELL AND ALMA	0.07 ACRES			AFN 3404875
D	022151-000-000	MOXNESS, CHAD AND ASHLEY	0.62 ACRES			AFN 3435472
E	022141-001-000	GOWER, KAREN	0.05 ACRES			AFN 3423478
F	022141-000-000	WITCHEY, TRACEY AND MARSHA	0.03 ACRES			AFN 3391366

Lewis County
Department of Public Works
2025 NE KRESKY AVE.
CHEHALIS WA 98532
PHONE # (360) 740-1123
FAX # (360) 740-2719

DESIGNED BY :
DRAWN BY : SAL
CHECKED BY :
DATE : 2-19-2016

RIGHT OF WAY ALIGNMENT APPROVED BY :

SURVEY :	DATE :
PROPERTY MANAGEMENT :	DATE :
ASSISTANT COUNTY ENGINEER:	DATE :

NO.	DATE	REVISION	BY	APP.

GRAF ROAD CULVERT M.P. 1.01
REPLACEMENT PROJECT

COUNTY ROAD PROJECT NO: 1531
RAP PROJECT NO:
FEDERAL-AID NO:

RIGHT OF WAY MAP
STA 0+00 TO STA 24+24.90

SHEET R1 OF R2

CALL 48 HOURS BEFORE YOU DIG
1-800-424-5555
"It's the Law"
Utilities Underground Location Center

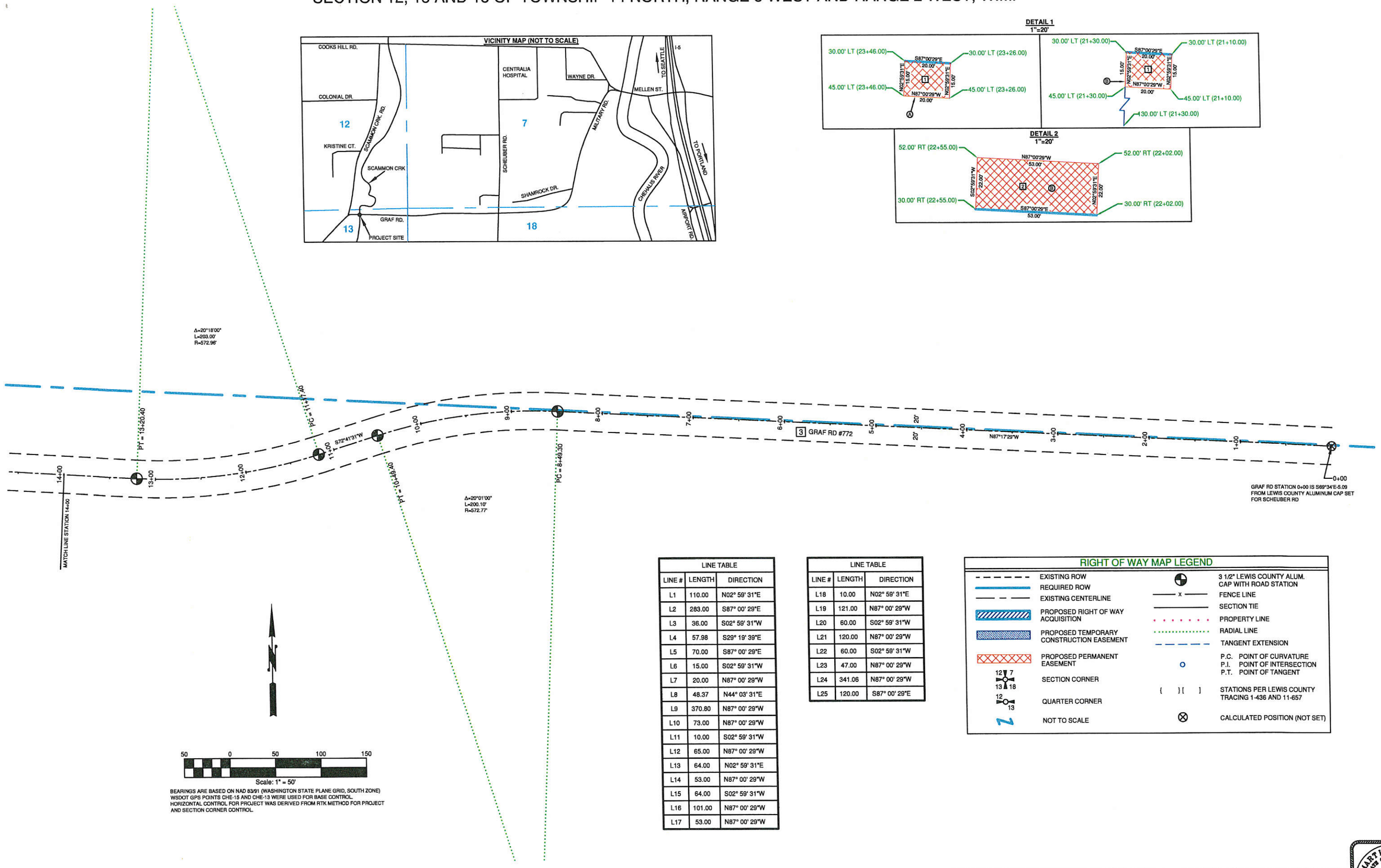
Martin P. Roy, P.L.S.
Senior Engineer
Land Development Liaison

Date: _____

MARTIN P. ROY
STATE OF WASHINGTON
18908
REGISTERED
PROFESSIONAL LAND SURVEYOR

SECTION 12, 13 AND 18 OF TOWNSHIP 14 NORTH, RANGE 3 WEST AND RANGE 2 WEST, W.M.

LAND LINES ARE APPROXIMATE



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LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	110.00	N02° 59' 31"E
L2	283.00	S87° 00' 29"E
L3	36.00	S02° 59' 31"W
L4	57.98	S29° 19' 39"E
L5	70.00	S87° 00' 29"E
L6	15.00	S02° 59' 31"W
L7	20.00	N87° 00' 29"W
L8	48.37	N44° 03' 31"E
L9	370.80	N87° 00' 29"W
L10	73.00	N87° 00' 29"W
L11	10.00	S02° 59' 31"W
L12	65.00	N87° 00' 29"W
L13	64.00	N02° 59' 31"E
L14	53.00	N87° 00' 29"W
L15	64.00	S02° 59' 31"W
L16	101.00	N87° 00' 29"W
L17	53.00	N87° 00' 29"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L18	10.00	N02° 59' 31"E
L19	121.00	N87° 00' 29"W
L20	60.00	S02° 59' 31"W
L21	120.00	N87° 00' 29"W
L22	60.00	S02° 59' 31"W
L23	47.00	N87° 00' 29"W
L24	341.06	N87° 00' 29"W
L25	120.00	S87° 00' 29"E

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